

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

BOBBY SINGLETON, et al.,

Plaintiffs,

v.

Case No.: 2:21-cv-01291-AMM

**JOHN H. MERRILL, in his official
capacity as Alabama Secretary of State,
et al.,**

Three-Judge Court

Defendants.

**PLAINTIFFS' NOTICE OF FILING SECOND AMENDED EXHIBIT LIST
TO JOINT PRETRIAL REPORT**

The *Singleton* Plaintiffs give notice of filing the Second Amended Exhibit List to Joint Pretrial Report, filed at Dkt. 92 in the *Milligan* matter. The Exhibit List as filed is attached hereto as Exhibit 1.

Dated: January 4, 2022

Respectfully submitted,

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